

PLEASE NOTE: NEW DEADLINE MARCH 20TH

FRED W. WELLS FUND 2019-2020 SCHOLARSHIP APPLICATION

This trust fund was established under the Will of Fred W. Wells. Mr. Wells, a former resident of Greenfield, directed that a portion of income from the fund be used for awarding scholarships in agricultural, mechanical or professional fields. Only residents of Ashfield, Bernardston, Buckland, Charlemont, Conway, Deerfield, Gill, Greenfield, Hawley, Heath, Leyden, Monroe, Montague, Northfield, Rowe or Shelburne who have resided or whose parents have resided in any of these towns for not less than two years immediately prior to the date of application are eligible.

Awards, made by a Scholarship Committee, take into consideration, among other factors, academic record, need, character, leadership ability, extra-curricular activities and employment. Scholarship awards are contingent upon the applicant's matriculation into an academic program. One thousand dollars will be the maximum award for any one year. Awards vary each year depending on available funds and number of applicants, and are not to exceed a maximum total of four thousand dollars over the course of an academic career.

APPLICANTS ARE RESPONSIBLE FOR COMPLETING THEIR ENTIRE APPLICATION THEMSELVES AND SUBMITTING IT BY THE MARCH 20th DEADLINE. ALL QUESTIONS MUST BE ANSWERED. INCOMPLETE APPLICATIONS WILL BE DISQUALIFIED.

INSTRUCTIONS

- If a former recipient of a Wells Scholarship, check box: ☐ Years received: _____
- FOR YOUR APPLICATION TO BE COMPLETE YOU MUST SUBMIT THE FOLLOWING:
 - YOUR MOST RECENT STAMPED, OFFICIAL, SCHOOL TRANSCRIPT.
 - A CURRENT RECOMMENDATION
- The completed application form must be postmarked on or before March 20th, to:
Kelly L. Gagnon, Greenfield Savings Bank, 400 Main Street, P.O. Box 1537, Greenfield, MA 01302
Any questions or concerns? Email: kgagnon@greenfieldsavings.com
- You will be notified after June 15th if you are to receive an award.

PLEASE TYPE OR PRINT

- Full Name: _____ Date of Birth: _____
- Residential Address: _____
- Town of Residence: _____ Since when? _____ Telephone: _____
Date
- Mailing Address (if different): _____
Street or P.O. Box Town State Zip Code
- Financially independent of parents: Yes ☐ No ☐
- Do you and/or one or both of your parents or guardians meet the 2 year residency requirement stated above? Yes ☐ No ☐
- Parent A's Full Name: _____ Living? Yes ☐ No ☐
 - Home Address: _____ Since When? _____ Telephone: _____
 - Occupation: _____
- Parent B's Full Name: _____ Living? Yes ☐ No ☐
 - Home Address: _____ Since When? _____ Telephone: _____
 - Occupation: _____

FINANCIAL INFORMATION**ANNUAL PARENTAL INCOME (check the line that applies):**

PARENT A: \$0-\$19,999 \$20,000-\$29,999 \$30,000-\$39,999 \$40,000-\$49,999 \$50,000-\$59,999
 \$60,000-\$69,999 \$70,000-\$79,999 \$80,000-\$89,999 \$90,000-\$99,999 over \$100,000
PARENT B: \$0-\$19,999 \$20,000-\$29,999 \$30,000-\$39,999 \$40,000-\$49,999 \$50,000-\$59,999
 \$60,000-\$69,999 \$70,000-\$79,999 \$80,000-\$89,999 \$90,000-\$99,999 over \$100,000

8. How many children in family (including yourself)? _____ Give ages: _____

Number of children currently supported by parents (including yourself): _____

Number of children in college or other post high school educational institutions next fall, including yourself: _____

9. Do you own a car? Yes ☐ No ☐ Make and year: _____

10. List dependents, if any: _____

11. Itemize your assets (savings, investments, trust funds, real estate, etc.):

<u>DESCRIPTION</u>	<u>AMOUNT</u>
_____	_____
_____	_____

12. Employment record for the past two years:

<u>NATURE OF EMPLOYMENT</u>	<u>DATES</u>	<u>HOURS/WEEK</u>	<u>AMOUNT EARNED</u>
_____	_____	_____	_____
_____	_____	_____	_____

13. ANTICIPATED EXPENSES:

ANTICIPATED INCOME:

Tuition \$ _____

Help from family \$ _____

Room and board _____

Amount saved _____

Books and fees _____

Job income _____

Transportation _____

Scholarships/ loans _____

Other _____

Work/Study Program _____

Other _____

Wells Trust Fund _____

TOTAL \$ _____

TOTAL \$ _____

14. List in chronological order all schools attended in the last four years. Place a star (*) by your current school.

<u>NAME OF SCHOOL</u>	<u>CITY AND STATE</u>	<u>DATES OF ATTENDANCE</u>	<u>DIPLOMA OR DEGREE</u>

15. List schools to which you have applied (if applicable); place a star (*) by the one you hope to attend if accepted; and circle those schools at which you have already been accepted.

a) _____

b) _____

c) _____

d) _____

16. Program of study or degree to be pursued: _____

Describe your career plans: _____

17. List school and community service activities in which you have participated during the **past year**. Include any distinctions or honors you have won or offices held:

18. In approximately 100 words describe what getting a higher education means to you and tell us why you should be considered as a Wells Scholarship Candidate:

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

APPLICATION MUST BE ACCOMPANIED BY YOUR MOST RECENT STAMPED, OFFICIAL, SCHOOL TRANSCRIPT AND A CURRENT RECOMMENDATION TO BE CONSIDERED COMPLETE.

I understand that the Trustees will treat the information on this form as confidential.

I declare that this entire application has been completed by me and is true to the best of my knowledge and belief.

I declare that I have answered all questions.

I understand that my application will be disqualified if it is incomplete.

Applicant's Signature

Date

19. Give two (2) persons as references:

Relationship

(Teacher, boss,
neighbor, etc.)

Name

Address

Telephone

20. HIGH SCHOOL COUNSELOR'S CURRENT RECOMMENDATION: (matriculated college and graduate students
need to provide a current recommendation from a college counselor, advisor, employer, professor, or other staff member).
Include most recent stamped, official, school transcript.

If recommendation and/or transcript are submitted by separate letter or form, applicant is responsible for seeing
that they are **POSTMARKED** by **application deadline of March 20th.**

Signature of Person Providing Recommendation

Relationship to Applicant

Date

Organization & Address